

AN ACT

ENTITLED, An Act to exempt the purchasing of natural gas from certain competitive bid requirements.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 5-23-21 be amended to read as follows:

5-23-21. The provisions of this chapter do not apply to the purchase of chemical and biological products, laboratory apparatus and appliances, and library books, or medical supplies; nor the purchase of equipment and supplies for externally funded research projects at institutions under the control of the Board of Regents; nor the purchase of machinery, raw materials, or containers used by the state cement plant; nor to the purchase of seeds, feeds, livestock, or equipment used in the operation of farms by any state institution; nor to the purchase of property or liability insurance or performance bonds, except that the actual procurement of any insurance or performance bonds shall be made under the supervision of the Bureau of Administration; nor to the purchase of computer hardware and software; nor to the purchase of natural gas; nor to the purchase of tableware or perishable foods by any institution under the control of the Board of Regents or the executive branch; nor to the purchase of materials needed by the Department of Human Services or prison industries for the manufacturing of products, except as provided by rule promulgated by the Bureau of Administration. The legislative and judicial branches of state government may determine their needs relevant to purchases, printing, and lease agreements notwithstanding any conflicting provisions of this chapter. However, the actual procurement shall be made under the supervision of the Bureau of Administration. All property purchased under the provisions of this section is subject to the provisions of chapter 5-24.

An Act to exempt the purchasing of natural gas from certain competitive bid requirements.

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I certify that the attached Act  
originated in the

HOUSE as Bill No. 1034

\_\_\_\_\_  
Chief Clerk  
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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1034

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_ ,

19\_\_ at \_\_\_\_ M.

By \_\_\_\_\_  
for the Governor  
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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 19\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.  
Office of the Secretary of State

Filed \_\_\_\_\_, 19\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State